



## LEON COUNTY COMMISSIONERS COURT NOTICE OF REGULAR CALLED MEETING AND AGENDA

THE COMMISSIONERS COURT WILL MEET FOR A REGULAR-CALLED MEETING ON JULY 28, 2025, AT 9:00 A.M. IN THE LEON COUNTY ANNEX 1 AUDITORS OFFICE/CONFERENCE ROOM, SECOND FLOOR, LOCATED AT 113 W. MAIN, CENTERVILLE, TEXAS.

THE COMMISSIONERS COURT WILL MEET FOR A REGULAR-CALLED MEETING ON JULY 28, 2025, AT 9:30 A.M. IN THE LEON COUNTY COMMISSIONERS COURT ROOM, FIRST FLOOR, LOCATED AT 113 W. MAIN, CENTERVILLE, TEXAS.

## AGENDA AT 9:00 A.M.

1. Discuss any and all items that are listed on the 9:30am Commissioners Court Agenda below.

## AGENDA AT 9:30 A.M.

- 1. Open court with prayer and pledges.
- 2. Discuss and possibly take action on claims due.
- 3. Discuss and possibly take any action on minutes from previous meeting(s).
- 4. Review and approve payroll to be issued.
- 5. Public comments #1.
- 6. Discuss and possibly take action on Colt Lane in Hilltop Lakes.
- 7. Discuss and possibly take action on setting salaries, expenses, and allowances for Leon County Elected Officials, Appointed Officials, and other personnel for 2025/2026 budget.
- 8. Tax Assessor submits the appraisal roll to the Court (total appraised assessed and taxable values) (Do by August 1st)
- 9. Submit total values of new property to Commissioners Court. (Do by August 1st)
- 10. Tax Assessor certifies a collection rate for the current year on or before July 28<sup>th</sup> (Send info out)
- 11. Discuss and possibly take action on any budget items for the 2025-2026 budget.
- 12. Discuss and take any action on proposed tax rate for 2025-2026 (VERY IMPORTANT) (ROLL CALL VOTE)
- 13. Discuss and possibly take action on setting date, time, and location of budget hearing which will be Wednesday, August 27<sup>th</sup> at 9:30am, 113 W. Main, Centerville, TX 75833, Annex 1.
- 14. Discuss and possibly take action on the 278th District Court Reporter's salary for FY 2026 per LGC 52.051 (c).

- 15. Discuss and possibly take action on the following:
  - Old Courthouse—Repair—Back Porch
  - Juv./Adult Probation—Roof
  - Building in Oakwood (Food Pantry/Elections 50x80)
  - Sheriff's Department—Use Criminal Justice money to purchase vests and windshields
  - Expo—Purchase skid steer
  - Sell or get rid of surplus items at the Expo and all other areas of the county (sell or throw away)
  - Flock Camera System
  - Tax Note
  - Certificate of Obligation (CO's)
- 16. Discuss and possibly take action on the following people to be on the Criminal Justice Committee at BVCOG for a two-year period (Please see attached list)
- 17. Discuss and possibly take action on Solid Waste Committee Members at BVCOG (please see attached list)
  - Winter Adams
  - Jerrod Jones
  - Novalene Thurston
  - Yahaira Varsek
  - Christine Ebert (fill in for Yahaira Varsek)
- 18. Discuss and possibly take action on Road Use Agreement and/or Pipeline Agreement for CR 413 and CR 477 in PCT 1 (Spectrum).
- 19. Discuss and possibly take action on Road Use Agreement and/or Pipeline Agreement for CR 317 and CR 314 in PCT 3 (Spectrum).
- 20. Discuss and possibly take action on approving the special road use agreement and/or pipeline agreement for CR 251 (Pct 2) (Ferrovial).
- 21. Discuss and possibly take action on Road Use Agreement for CR 213, 223, 2160
- 22. in PCT 2 (Pinnacle).
- 23. Discuss and possibly take action on Road Use Agreement and/or Pipeline Agreement for CR 432, 429 AND 427 in PCT 4 (Pinnacle).
- 24. Discuss and possibly take action on Roadway Crossing Agreement between Leon County and Misae Solar IV, LLC.
- 25. Discuss and possibly take action on road engineer for CR 429 in PCT 4.
- 26. Discuss and possibly take action on FY 2026-2027 Interlocal Agreement for Regional Public Defender services.
- 27. Discuss and possibly take action on Southern Health Care Agreement for the Sheriff's Office.
- 28. Discuss and possibly take action on changing phone service at the Sheriff's Office over to BVCOG.
- 29. Discuss and take action on re-contracting with American National in order to change upfitters.
- 30. Discuss and possibly take action on Mass Gathering Application for Back Road Riders for a trail ride August 15-16, 2025 CR 123 and 124 to FM 811.
- 31. Discuss and possibly take action on IPAWS Emergency System for Leon County.
- 32. Discuss and possibly take action on adding utilities to current pipeline agreement.

- 33. Discuss and possibly take action on having the utilities switched over at the Southeast Water Building (Water, Electric & Gas)
- 34. Discuss and possibly take action on any ESD audits.
- 35. Keith to update the commissioners on Building Committee and IT Committee.
- 36. Discuss and possibly take action on budget adjustments and take any action necessary.
- 37. Discuss and possibly take action on the following monthly reports (County Auditor) per the Local Government Code, Section 114.044.
- 38. Discuss and possibly take action on approval of the County Treasurer's monthly report and authorize affidavit of same, in accordance with Local Government Code 114.026.
- 39. Discuss and possibly take action on donation(s) and/or reimbursement(s).
- 40. Purchase and/or selling request and take any action necessary.
  - a. Discuss and possibly take any action on selling expo truck that is broken down currently.
  - b. Discuss and possibly take any action on selling roping chutes and lead ups at Expo.
  - c. Discuss and possibly take any action on purchasing a lift for Leon County.
  - d. Discuss and possibly take any action on PCT 4 selling Truck/ belly dump and a 12 M Maintainer.
  - e. Discuss and possibly take action on securing a new Energy Broker affiliated with a government contract.

41. Close regular session a	nd open Executive Session under Texas Government Code
551.071 (Consultation	with Attorney) and 551.074 (Personnel)
Time	Date
42. Open Executive Session	n
	ues with the county attorney.
44. Discuss tax issue in Le	on County.
45. Close Executive Session	n
46. Resume Regular Meeti	ing
Time:	-
47. Discuss and possibly ta	ake action on any county issues with the county attorney.
	ake action on tax issue in Leon County
	on issues(s) and take any action necessary.
50. Public comments #2.	
51. Commissioners open fo	orum.
52. Adjourn.	
	Certification: 25
40	Signed and dated , 2025
The second of th	The College
88 CUUP, 13	Byron Ryder, Leon County Judge
	I, the undersigned County Clerk, do hereby certify that the agenda for

the above named Commissioners' Court is a true and correct copy, and that it was posted 72 hours preceding the schedule of this meeting.

Pursuant to the authority under Government Code Sections, 551.074 – 551.088, the Commissioners' Court may convene a closed session to discuss any of the above agenda items. Immediately before any closed session, the specific section or sections of Government Code, Section 551 that provides statutory authority will be announced.